

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Budget Estimates 2012-13–Budget Release Order for an amount of Rs.24,97,000/- to the **Director of Medical Education, Hyderabad** from the B.E. 2012-13 (Plan) –Administrative Sanction – Orders – Issued.

HEALTH, MEDICAL AND FAMILY WELFARE (G2) DEPARTMENT

**G. O. Rt. No. 706**

**Dated 08.05.2012**  
**Read:-**

G.O.Rt.No.2026, Finance (Expr.Medical&Health–I) Department, Dt:25.04.2012.

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**ORDER:**

In pursuance of the Orders issued by the Finance (Expr.Medical&Health-I) Department in the Government Order read above, Government hereby issue an administrative sanction order to the Director of Medical Education, A.P., Hyderabad for an amount of **Rs.24,97,000/-** (Rupees twenty four lakhs and ninety seven thousand only) towards 1<sup>st</sup> instalment from the B.E. Provision 2012-13 (Plan) under the following schemes:-

(Rupees in Thousands)

| Sl. No.  | Head of Account           | Charged / Voted | Provision in B.E. 2012-13 | Additional Amount sanctioned | Amounts Reappro-priated | Total Provision in B.E. 2012-13 | Amount already Authorised | Amount Authorised now | Balance Amount Available |
|--|---------------------------|-----------------|---------------------------|------------------------------|-------------------------|---------------------------------|---------------------------|-----------------------|--------------------------|
| <b>Scheme Name:</b> ENT Hospital Visakhapatnam<br><b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b> |                           |                 |                           |                              |                         |                                 |                           |                       |                          |
| 1.   | 2210-01-110-11-45-020-000 | V               | 2,00                      | --                           | ---                     | 2,00                            | ---                       | 50                    | 1,50                     |
| 2.   | 2210-01-110-11-45-230-000 | V               | 1,00                      | ---                          | ---                     | 1,00                            | ---                       | 25                    | 75                       |
| 3.   | 2210-01-110-11-45-300-000 | V               | 8,00                      | --                           | ---                     | 8,00                            | ---                       | 2,00                  | 6,00                     |
| 4  | 2210-01-110-11-45-010-011 | V               | 46,37                     | --                           | ---                     | 46,37                           | ---                       | 11,59                 | 34,78                    |
| 5  | 2210-01-110-11-45-010-012 | V               | 2,98                      | ---                          | ---                     | 2,98                            | ---                       | 74                    | 2,24                     |
| 6  | 2210-01-110-11-45-010-013 | V               | 17,40                     | ---                          | --                      | 17,40                           | ---                       | 4,35                  | 13,05                    |
| 7  | 2210-01-110-11-45-010-016 | V               | 7,54                      | ---                          | ---                     | 7,54                            | ---                       | 1,88                  | 5,66                     |
| 8  | 2210-01-110-11-45-010-017 | V               | 2,80                      | ---                          | ---                     | 2,80                            | ---                       | 70                    | 2,10                     |
| 9  | 2210-01-110-11-45-010-18  | V               | 3,26                      | ---                          | ----                    | 3,26                            | ---                       | 81                    | 2,45                     |
| 10   | 2210-01-110-11-45-010-019 | V               | 1,60                      | ----                         | ---                     | 1,60                            | ---                       | 40                    | 1,20                     |
| 11   | 2210-01-110-11-45-110-111 | V               | 50                        | ---                          | ---                     | 50                              | ---                       | 12                    | 38                       |
| 12   | 2210-01-110-11-45-130-131 | V               | 75                        | ---                          | ---                     | 75                              | ---                       | 18                    | 57                       |
| 13   | 2210-01-110-11-45-130-132 | V               | 80                        | ----                         | ---                     | 80                              | ---                       | 20                    | 60                       |
| 14   | 2210-01-110-11-45-130-133 | V               | 5,00                      | ---                          | ---                     | 5,00                            | ---                       | 1,25                  | 3,75                     |
|  | Total                     |                 | 1,00,00                   | ---                          | ----                    | 1,00,00                         | ---                       | 24,97                 | 75,03                    |

2. The Director of Medical Education, AP, Hyderabad shall take necessary action in the matter and furnish the utilization certificate/Statement of Expenditure for the amount sanctioned at para-1 above to Government.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

G.SUDHIR  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Director of Medical Education, AP, Hyderabad  
The Director of Treasuries and Accounts, AP, Hyderabad.

(P.T.O.)

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The Principal Accountant General (A&E), AP, Hyderabad.  
The Accountant General (Civil Audit), AP, Hyderabad.

Copy to:

The Finance (Expr.HM&FW-I) Department  
The Financial Advisor, HM & FW Department  
SF/SC.

//FORWARDED :: BY:: ORDER//

SECTION OFFICER